

**Agenda**  
**Governmental Water Roundtable**  
**Meeting Thirteen, June 14, 2006**

10:00AM-3:00PM, San Juan Public Lands Center

<http://ocs.fortlewis.edu/forestplan/> Click on Governmental Water Roundtable

1. Welcome Introductions Table, Audience, Agenda Review (Facilitator, Mike Preston) – (15 minutes – 10:15)
  
2. **Review Water Related Plan Revision Preliminary Draft Material**  
(1 hour, 30 minutes 11:45)
  
3. Audience Interaction (15 minutes – 12:00)  
  
Pick up Lunch (noon) – Resume Agenda (30 minutes – 12:30)
  
4. **Baseline for Permits**  
(30 minutes – 1:00PM)
  
5. **Criteria for Triggering Bypass Flow Analysis and Allocations**  
(30 minutes – 1:30)
  
6. **Wild and Scenic River Inventory** - (1 hour - 2:30PM)
  
7. **Meeting Plan – Wed. July 5** (15 minutes – 2:45)
  
8. Open Discussion: Audience Interaction (15 minutes)
  
9. Adjourn by 3:00PM